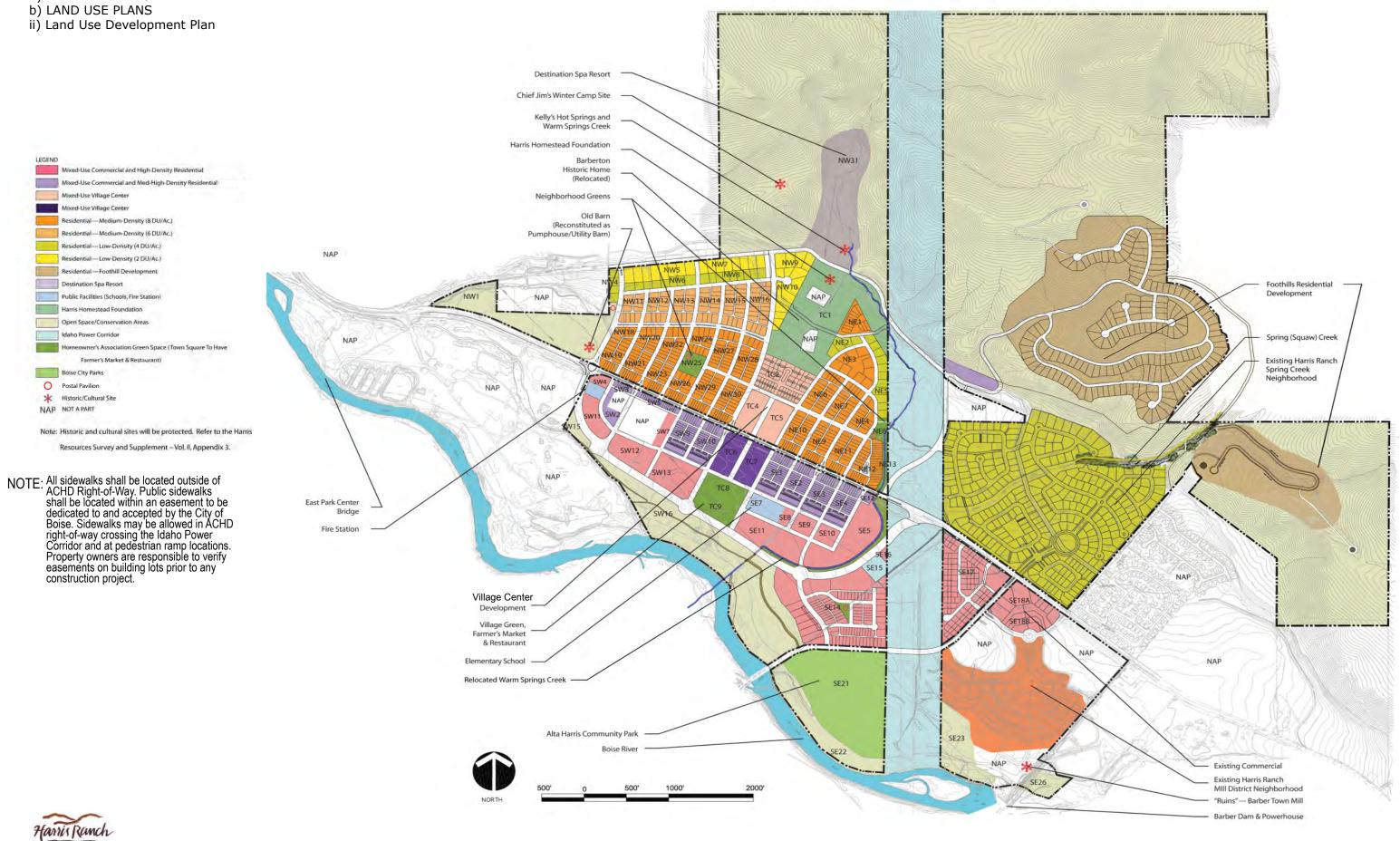
A. VOLUME I 2) DETAILED PLANS



HARRIS RANCH SPECIFIC PLAN (Amend.7 (2019)) Page 42